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State Emergency Response Commission 2621 Northgate Lane, Suite 10, Carson City, NV 89706 (775) 687-6973 Fax: (775) 687-8798 MAR 1 3 2009 Nevada SERC

Application Title Page

Applicant Agency:	Douglas County			Addres	s: P.O. Box	Box 218, Minden, Nevada 89423			
City:	Min	den		Zip:	89423	Phone	No.:	(775) 782-9099	
FAX No.: (775) 782-9043 E-mail Address:		stogno	li@co.doug	— glas.nv.u	s	Thu said			
Name of LEPC Douglas County Chair: Steve L. Tognoli									
Fiscal Offic	er:	Claudette S	pringmeyer Phone 1	No: (775	782-9097	Fax No	. (775) 782-9043	
Budget Su	mmar	y:							
F	Planni	ing	Training		Equipment	;		TOTAL	
\$		\$		\$ 29,	949.82		\$ 29,	949.82	
On behalf	of the	Local Emergen	NING COMMITTEE AF cy Planning Committee I rocedures which are rela	I certify th	is body has r acceptance o	reviewed the funds.		-	
<u></u>		(Signatur	e LEPC Chair)		- 2	Date:	-0	<u> </u>	
GOVERN	ING E	BODY APPROV	AL: (i.e. County Comm	issioner, (County Mana	ger)			
The Local		gency Planning	Committee has the appro	oval to app	oly for fundin	g through	this g	rant.	
		Mulled				3/10	109	1 deed ama	
	`	(Sig	gnature)			Date:			
	N	lichael Brown	n, County Manager						
		(Print N	ame & Title)	-					

FY 2010 SERC Operation, Planning, Training, and Equipment Grant

Section 1: Overview

The Douglas County Local Emergency Planning Committee (LEPC) has evolved into an active group and is made up of emergency responders, law enforcement, planners, business, health care providers, citizens and media, who work together and meet on a regular basis to facilitate emergency response planning and to improve public safety capabilities relative to response and dealing with the impacts of a hazardous material incident.

Over the past year there have been many changes within our organization and within our county. One of the most substantial change is that the East Fork Fire and Paramedic Districts' is now managing Emergency Management, which encompasses the Douglas County's LEPC duties. This is allows Douglas County to put more resources into the LEPC with several different levels of expertise and experience.

In January 2009, Douglas County LEPC elected a new Chairman, Steve Tognoli, who works for East Fork Fire and Paramedic District as the Deputy Fire Chief of Operations.

Douglas County LEPC, in compliance with Title III of the Superfund Amendments and Reauthorization Act of 1986, developed Douglas County's Hazardous Materials Emergency Response Plan for accidental releases of hazardous materials. The plan was updated in January 2009, which includes the resources available to handle hazardous materials incidents and the emergency procedures that would be used in the event of a release. This plan also provides a starting point for Hazardous Material Incident preparedness and response efforts.

The future of the Douglas County LEPC has committed to developing a strong community based multidiscipline organization with a goal to improve local planning and response capabilities to react to hazardous material incidents. The following are some bullet point goals for Douglas County LEPC:

- > Revise Hazardous Material Response Plan
- > Increase Public Outreach and Awareness
- > Increase role in Homeland Security Planning
- > Continue our supporting role in the Quad County Hazardous Material Response Team
- > Increase training to partners within Douglas County LEPC
- > Revise Douglas County LEPC bylaws to encompass Emergency Management

Section 2: Goals

The primary goal for Douglas County LEPC is to maintain a high level of planning, training, and equipment allowing emergency responders to initiate an effective response to a hazardous material incident.

Section 3: Grant Objectives

With this grant, Douglas County LEPC would like to purchase the following equipment: (Note: The equipment list is in order of priority)

1. Calibration Gas (2) East Fork Fire and Tahoe/Douglas Fire

East Fork Fire and Paramedic Districts and Tahoe/Douglas Fire Protection District both use the same four gas monitors used in hazardous situations, which require calibration to maintain their accuracy. We understand this is a maintenance issue, but consider this a disposable item and a tool that maintains our response capabilities.

2. Four (4) gas monitor sensor replacement (32) for East Fork Fire and Tahoe/Douglas Fire

East Fork Fire and Paramedic Districts along with Tahoe/Douglas Fire District is requesting replacement sensors for the eight four-gas monitors currently in service. These sensors have a limited life expectancy and are vital to accuracy of the four-gas monitoring equipment. We realize this will be a reoccurring replacement item, but feel this is a disposable piece of equipment like disposable items used in decontamination process. These sensors maintain our hazardous material response capabilities.

3. Multi-RAE PID Portable Gas Monitor (1) for East Fork Fire

East Fork Fire and Paramedic Districts are requesting one Multi-RAE PID air monitor. This monitor combines a photo-ionization detector with a standard four-gas detector. The portable gas detector simultaneously monitors up to five atmospheric hazards including volatile organic compounds (VOCs), oxygen, combustible gas (% LEL), and a wide selection of individual electrochemical toxic sensors. This gas monitor is also compatible with other agencies within our regional response area and our Quad County Hazardous Material Response Team partners.

4. Compact Collection Pools (3) for East Fork Fire

East Fork Fire and Paramedic Districts are requesting three (3) DQE collection pools to assist with the decontamination of victims involved in a hazardous materials incident. These pools are light weight, easy to deploy and allow for a safe working environment during decontamination operations.

5. Elevation Platforms (6) for East Fork Fire

East Fork Fire and Paramedic Districts are requesting six (6) DQE elevation platforms to assist with the decontamination of victims involved in a hazardous materials incident. These platforms will assist in the decontamination of victims involved and will raise the victim above the contaminated water.

6. SpCO monitors (Masimo Rad-57) (3) for Tahoe/Douglas Fire and East Fork Fire Tahoe/Douglas Fire District is requesting three (3) SpCO monitors for the detection of carbon monoxide when victims have been exposed to a hazardous materials environment. This device will be used to confirm exposure to an oxygen poor environment after the victim has been removed. This device will also be used in the pre-entry and rehabilitation medical assessments of entry and decontamination teams.

7. Portable Gas Monitor (M5PID) for Douglas County Sheriff Office

Douglas County Sheriff Office is requesting one (2) GasAlertMicro5 PID portable gas detector simultaneously monitors up to five atmospheric hazards including volatile organic compounds (VOCs), oxygen, combustible gas (% LEL), and a wide selection of individual electrochemical toxic sensors.

Personnel assigned to Tri-NET are responsible for responding to reported Clandestine Laboratories and Indoor Marijuana Grows. They are all highly trained and given the proper PPE for response. One critical piece of equipment that we are now lacking due to inoperability and antiquated technology are Portable Air Quality Monitors. The monitors sample the environment we enter and check for survivability. They measure oxygen limits, organic gases, LEL (vapors), phosphine levels and other Inhalation hazards. Before personnel can investigate/ dismantle or even enter a location were a lab is active, proper PPE must be established. We enter with SCBA, once secured we need to establish PPE limits and whether the environment is life sustaining without supplied air. These monitors do just that. They are on personnel as they enter and immediately begin taking air samples. This system also keeps exposure to personnel at a minimum because immediate sampling can give us information on the go and there is no need to expose additional personnel to the environment for secondary sampling.

8. Lap Top Computer and Printer for East Fork Fire

East Fork Fire and Paramedic District is requesting a new laptop computer to replace an eight (8) year old model. This computer and printer will be placed in their hazardous materials response unit which is housed at Fire Station 9. This computer will be used as a resource tool during hazardous material events.

Section 4: Budget

Total Personnel Cost	\$	-
Total Consultant Cost	\$	-
Total Travel Cost	\$	-
Total Training Cost	\$	-
Total Operating Cost	\$	4,000.00
Total Equipment Cost	\$ 2	9,923.78
Total Planning Cost	\$	-
State Funds Requested	\$ 3	3,923.78

Section 5: Detailed Budget

Equipment:

- 1. East Fork Fire and Paramedic Districts and Tahoe Douglas Fire Protection District:
- (2) Air monitor calibration gas = \$600.00
- 2. East Fork Fire and Paramedic Districts and Tahoe Douglas Fire Protection District:
- (32) Replacement air monitor sensors = \$5,200.00
- 3. East Fork Fire and Paramedic Districts
- (1) MulitRAE PID monitor = \$4,910.00
- 4. East Fork Fire and Paramedic Districts
- (3) Compact Collection Pools = \$1,962.00
- 5. East Fork Fire and Paramedic Districts
- (6) Elevation Platforms = \$763.96
- 6. Tahoe/Douglas Fire Protection District
- (3) SpCo monitors (Masimo Rad-57) = \$11,256.00
- 7. Douglas County Sheriff Office
- (2) M5PID Air Monitor = \$2,931.82
- 8. East Fork Fire and Paramedic Districts
- (1) Laptop Computer and Printer = \$2,300.00

Operating:

Operational funds for the Douglas County LEPC to include: postage, office supplies, copying, publication costs, meeting costs, equipment maintenance, meeting refreshments, travel to SERC/LEPC meetings, grant writing, announcements of LEPC activities and no more than 50% for clerical assistance = \$4,000

Equipment Total = \$29,923.78 Operating Total = \$4,000

CERTIFIED ASSURANCES

A COPY OF THESE ASSURANCES, IN ITS ENTIRETY, WITH ORIGINAL SIGNATURES, MUST ACCOMPANY THE GRANT APPLICATION

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the lead governmental unit hereby agrees to the following Certified Assurances governing the awarding of funds.

A) FINANCIAL REPORTS – The grantee/sub-grantee agency is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for compensation if occurring prior to the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC.

- 1) Request for advance: May be used only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote.
- Report on expenditure of advance: Show the actual expenditure of the advanced funds. This report is due within 30 days of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent, or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days of the date of the check.
- Request for reimbursement: Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include copies of dated invoices and proof of payment. Any other form of documentation for expenditures must be approved by the SERC staff. If additional funds are used toward the project, report those expenditures as a match in the appropriate line on the report form.
- 4) Quarterly report required: If there are no expenditures within the quarter, a report with an explanation of why is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

- for reporting period July 1 to September 30;
 - for reporting period October 1 to December 31;
 - for reporting period January 1 to March 30; and
 - for reporting period April 1 to June 30.

5) Final report: There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 45 days

after the end of the award period, or anytime prior to the end of the award period if no further funds will be spent.

- B) Exercise report: Each LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which tests the hazardous materials emergency response plan.
- C) GRANT CHANGE REQUEST Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Any request for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant (SERC Policy 8.7).
- D) The applicant certifies, through the submission of the grant application for funding, neither the lead agency, county government nor any of its participating agencies are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- E) The applicant assures that the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller and that internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) The applicant and its contractors will comply with the nondiscrimination requirements of the Civil Rights Act of 1964; Section 504 of the Rehabilitation Act of 1973; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; and the American Disabilities Act of 1992.
- G) The applicant will abide by audit requirements as specified in OMB Circular A-133, Audits of State and Local Governments as revised August 29, 1997.
- H) Any publication (written, visual, or audio) issued by the sub-grantee describing programs funded whole or in part with federal funds, shall contain the following statement:

"This program was supported by Grant #_____, awarded by the Nevada State Emergency Response Commission (and, if a HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if a HMEP grant, U.S. Department of Transportation)."

- I) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate, or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its grant award.
- J) LOBBYING No grant funds appropriated will be paid, by or on behalf of the grantee/subgrantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature
- K) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.

ORIGINAL SIGNATURES REQUIRED

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

NAME (PRINT):	Michael Brown	TITLE: COUNTY MANAGER
Signature:	Michaels	DATE 3/10/09
LOCAL EMERGE	ency Planning Committee Chairman	
NAME (PRINT):	Steve Tognoli	TITLE: LEPC CHAIRMAN
SIGNATURE:	Jan Je	DATE: 3-11-09

RETURN THIS FORM WITH THE APPLICATION



MAR 3 2009

LEPC COMPLIANCE CERTIFICATION

The following must be met by the Local Emergency Planning Committees (LEPCs) as requirements for compliance with federal and State laws and regulations, and SERC policies and procedures. This checklist must be completed, signed, and returned with grant application, or annually, by March 31, if the LEPC is not applying for grant funds.

A check mark in the squares on	the left will indicate a	YES response.
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	Have changes in the	e LEPC Byl	aws and Mem	bership list been	submitted to SE	RC?
	Bylaws reviewed/u	pdated -	Date: 0	1-21-09	Submitted:	01-30-09
	Membership list re	viewed/upd	ated - Date:	01-21-09	Submitted:	01-30-09
	Have LEPC meetin meetings, including	gs been hele g special me	d, at a minimu etings, been fo	m quarterly, and orwarded to the S	have agendas an ERC?	d minutes of all
	Has the LEPC subn grants (i.e., copies of	nitted all recof invoices a	quired reports and verificatio	which summarize n of expenditures	e the financial m	anagement of the active
	of the jurisdiction's	s "all hazard he SERC in	s" plan) withi	n the last year? H	lave Plan review	on (or haz-mat portion versults and updates generating
	Review/update -	Date: 0	1-21-09	Submitted	01-21-09	Politikai kili kilika kalanaanin 1800ga
X	Has the LEPC cond hazardous materials	lucted and researcy	eported on at l	east one incident within the last y	or exercise, tablear?	letop or full scale, of its
	Indicate the date of	the most re	cent exercise:	09-08-08	Reported:	09-30-08
	Has the LEPC met re Right-to-Know Act Publication been se	"information	on availability	f publishing the E " in the local new	Emergency Planr rspaper? Has the	ning and Community e standard Affidavit of
	Date of publication	: March	21, 26, 28	Affidavit Subm	itted: <u>04-03-0</u>	8
As ch	airman of the Stev		i ounty Name	Loc	al Emergency Pl	anning
Comm	ittee, I attest all info	rmation pro	vided on this	compliance certifi	ication is accura	te.
Ψ	LEPO	C Chair Sig	nature	Date		
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MAR

3 2009

Nevada SERC

QUOTATION



1800 PERALTA ST. OAKLAND, CA 94607-1603

DATE TERMS F.O.B. 103/06/09 NET 30 DAYS L.N. CURTIS & SONS TOLL FREE 800-443-3556 510-839-5325 1168670-00

TO: CO OF DOUGLAS/EAST FORK FIRE

ATTN: STEVE TOGNOLI 941 MITCH DR GARDNERVILLE, NV 89460 This quotation subject to acceptance within 30 days. Shipment contingent upon strikes, fires, accidents or other delays beyond reasonable control for the company.

L.N. Curtis and Sons retains ownership and title to all equipment until fully paid for in legal money of the United States of America.

All prices quoted subject to applicable Federal, State. County or City Taxes and Licenses.

L.N. CURTIS AND SONS

_{Bv} EDWARD SMITH

QUANTITY	UNIT	PART NUMBER	DESCRIPTION	UNIT PRICE	TOTAL PRICE
8 8 8	EA EA EA	544201 SPERIAN 544290 BIOSYS 544202 SPERIAN 544280 SPERIAN	MULTIVISION CO SENSOR MULTIVISION O2 SENSOR MULTIVISION H2S SENSOR LEL COMBUSIBLE GAS SENSOR	200.00 125.00 200.00 125.00	1600.0 1000.0 1600.0 1000.0
2	EA	549044E SPERIAN	CAL GAS CYLINDER ***TRANSPORTATION CHARGES PAID BY L.N. CURTIS & SONS.** :	300.00	600.0
			THANK YOU FOR ALLOWING US THE OPPORTUNITY TO QUOTE.		
			Total		5800.00
st Page					



Mid-State Instruments

1329 Chorro Road - San Luis Obispo, CA 93401 Phone: 866-451-2257 - Fax: 805-576-7629 sales@midstateinstruments.com

Sold To: East Fork Fire and Paramedic Distric

John Bellona PO Box 218 Minden, NV 89423

Phone: 775-782-9042

Fax:

QUOTE
Date Quote #

P.O. Number

000Q1225

Ship Via

Ship To: East Fork Fire and Paramedic Distric

03/05/09

John Bellona 941 Mitch Dr.

Gardenville, NV 89460

Phone: 775-782-9043

Rep

Fax:

Terms

		30 Admi	nistrator	Ground
Qty	Description	Unit List	Unit Price	Ext. Price
·	MultiRAE Plus for LEL, O2, CO and VOCs. Calibration and accessories kits included.	\$4,065.00	\$3,739.80	\$3,739.80
	Guaranteed Cost of Ownership - Extended 4-Year warrantee on replacement of all parts and sensors	\$1,260.00	\$1,159.20	\$1,159.20
1	Shipping & Handling	\$11.00	\$11.00	\$11.00
			SubTotal	\$4,910.00
			Sales Tax	\$0.00
			Total	\$4,910.00

Prices above are discounted and you will not be charged taxes due to your location.

If you have any questions, feel free to call 866-451-2257.

03/05/09 13:21:05 Page 1

Tognoli, Steve

From:

admin@dqeready.com

Sent:

Tuesday, March 03, 2009 11:02 AM

To:

Tognoli, Steve

Subject: DQE Quote Request Confirmation | Quote# 257



Ready now for what's next."

DQE Quote Request Confirmation Quote# 257

Order Date: 3/3/2009 11:01:47 AM

Special Instructions:

Accessorial Shipping Services:

Order Detail

Product	Selection	\$ Price	Quantity	Ext. Price
Compact Collection Pool - 4' x '4	HM1044A Aluminum-frame pool	\$595.00	3	\$1,785.00
Elevation Grid	HM1023 Elevation Grid	\$98.00	6	

Subtotal: \$2,373.00

Shipping & Handling: \$352.96

Quote Total: \$2,725.96

Thank you for your quote request. Please save this e-mail for your records and refer to it when calling customer service. This quote is valid for 90 days.

To place your order, call 1-800-355-4628 or fax this quote to 1-317-295-9822. Please include either a copy of your purchase order, or your VISA/MasterCard number, expiration date, and name on the card.



Please Make Purchase Order to:

Masimo Corporation

40 Parker

Irvine, CA 92618 Phone: 1-800-326-4890 FAX: 1-949-297-7499

Fire/EMS Government Quotation and Order Form

Please Sign and, if necessary, Include Purchase Order - Please fax to: Customer Service 949-297-7499

Account Name:	Tahoe Douglas Fire Prot Dist	Contact Name:	Chris Lucas
Physical Address: 193 Elks Point Rd		Title:	HazMat / Paramedic
City:	Zephyr Cove	Main Phone:	530-318-3647
State:	NV	Fax:	
Zipcode:	89448	E-mail:	clucas@tahoefire.com

Purchase Order #	Authorized Signature:	4	
			

Part#	Description	Volume Price	Qty	Extended Price
9061	Rad-57c Handheld CO-Oximeter with SpCO includes Rainbow DCI-dc3 Reusable Sensor and Ops Manual	\$ 3,750.00	3	\$ 11,250.00
2201	Rainbow® DCI-dc3 Adult Reusable Direct Connect Sensor, 3 ft. (SpO2, SpCO and SpMet) 1/box,	\$ 695.00	3	\$ 0.00
2357	Light Shield (5 per Box)	\$ 5.00	1	\$ 0.00
	Shipping	\$ 6.00	1	\$ 6.00
2208	Water Resistant Protective Carrying Case for Battery operated portable handhelds, Red	\$ 89.00	3	\$ 0.00
PS7676	All-in-One Training CD by Brian Bledsoe	\$ 199.00	1	\$ 0.00

Total: \$ 11,256.00

- No Charge Rainbow Sensors limited to 1 per each Rad-57 purchased.
- ** Carry case offer: One per Rad-57 unit purchased.
- *** Trade-in offer limited to the exact number of Rad-57 units purchased.

Additional Accessories are available. Please call for more information.

PLEASE INDICATE	BILLING ADDRESS, IF DIFFERENT THAN PHYSICAL ADDRESS:	
Billing Address:		
Physical Address:		
Billing City, State, Zip:		
Accounts Payable		
Contact:		
Phone Number:		
Email:		





Federal Resources Meassures to Prepare & Protect

DELIVERY ARO

NAME Michael T. Gyll, Sergeant DATE 3/5/2009 COMPANY **Nevada Department of Public Safety** QUOTE NO. 030509551

ADDRESS Investigation Division, Tri-NET Task Force

SALES PERSON

PHONE 775-684-7453 E-MAIL mgyll@dps.state.nv.us

WOMAN OWNED SMALL BUISNESS

DUNS# CAGE CODE

Baseria and Baseria	SALES FERSON	GGA #	DUNO #	CAGE CODE	TAX ID#	FOB
30 DAYS	Sid Sidebotham	GS-07F-9287S	80-564-7801	1Q3Z9	52-2133636	DESTINATION
QUANTITY	PART NUMBER		DESCRIPTION	<u> </u>		- N
2	MSPID-XWQP-R-P-D-Y-N-00	Micro 5 PID confi	DESCRIPTION		UNIT PRICE	LINE TOTAL
		IMICIO 3 PID COM	gureu as per par	s number	\$ 1,465.5	01 \$ 2,931.8
	PLEASE REFERENCE THE QUOTE	NUMBER WHEN OR	DEDING			
	THANK WOLL SON		DERING		TOTAL	\$2,931.82

NC	OTE:	
TER	DMC	

THANK YOU FOR YOUR BUSINESS

Prices do not include state sales tax, miscellaneous fees or import/export duties of any kind. Payment terms are Net 30 days unless otherwise indicated. Federal Resources reserves the right to modify any terms and/or conditions stated in the above quotation. Best efforts will be made to arrange and complete training within 45 days after receipt of unit. A training day must be booked within one year after receipt of unit or training will be forfeited WARRANTY DISCLAIMER

Any warranty issued by the manufacturer of products shall be solely that of the manufacturer and not of Federal Resources. Federal Resources assigns to the customer at the date that the product passes to the customer, all of the manufacturer's or vendor's warranties. Federal Resources disclaims all other warranties, express or implied to product defects due to product misuse, improper product selection or

Federal Resources prides itself on customer service and finding a solution to a problem. If at any point a customer has a problem with a product, invoice, shipment or training the Federal Resources staff will strive to correct the problem as quickly as possible. PROPRIETARY INFORMATION STATEMENT

PROPRIES LAKE INFORMATION STATEMENT.

This quotation contains information proprietary to Federal Resources. No part of this information may be reproduced or transmitted in any form without the prior written permission of Federal Resources. This quotation supersedes all previous quotations and is valid for 60 days from date of issue, unless otherwise stated.